

Accompanist	Valerie Sohl
Acolyte	Kaleb Hammes and Landon Karsnia
Song Leaders	Phil and Laurie Bauck
Special Music and Effects	Valerie Sohl, Phil Bauck, Bert Kinzler
Reader & Prayers of the People	Gracyn Kugler, Esme Larson, Gabe Lindstrom, Evan Lundgren, Patsi Kugler
Ushers	Pete Eikeland and Alan Sundby
Projection and Audio	Tereasa Link and Dale Jacobson

SVERDRUP LUTHERAN CHURCH

PLEASE PRAY FOR: Dylan Geihlsler, Clarice Peterson, Jim Andersen, Joyce Beck, Alice Pederson, Gudrun (Goodrun) Wikklund, Janie Frie, and Camille Nelson on the loss of her sister.

Coming Up at Sverdrup Lutheran Church

4/15	6:30 pm	Worship Service — GOOD FRIDAY
4/17	7:45-8:45 am	Easter Breakfast
	9 am	Worship Service — EASTER, with Communion
4/19	8:30-11:30 am	Quilters
4/20	8:30-11:30 am	Quilters
	5:30 pm	Confirmation Supper
	6-7:30 pm	Confirmation Class
4/21	7 pm	AA Meeting
4/24	9 am	Worship Service — Noisy Offering
	10 am	Fellowship Coffee
	10:15 am	Sunday School
	11 am	Tingvold Worship Service, followed by ditch cleaning

Offering and Attendance

Date	Offering	Auto Giving	TOTAL	Service Group	Food Shelf	Sound System	Attendance
4/14	To be reported on 4/17						110 + virtual

Visitors, please fill out the orange card in the pews and place it in the offering plate. We thank you for joining us today and please join us for coffee and treats in the Fellowship Hall following worship.

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April 15, 2022

6:30 pm

Good Friday Tenebrae

Pastor Tammy Jacobson

Sverdrup Lutheran Church

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SERVICE OF TENEBRAE

The gradual extinguishing of the light is symbolic of the flight of the disciples, the betrayal of Judas, the approach of the dark hate of Christ's enemies, and the passion of our Lord. It also reminds us of our fading loyalty, our falling away, and the consequences of separation from God. The exiting of the Christ candle, recall the death of the Lord. Our mood is one of solemn and restrained praise—for we are remembering and celebrating the great acts of redemption. At the end of the service there will be a loud noise symbolizing the sealing of the tomb.

PRELUDE

THE CONGREGATION GATHERS

CALL TO WORSHIP *(singing bowl)*

DIALOGUE

Pastor: Jesus said, "I am the light of the world."

All: Anyone who follows me will not walk in darkness but have the light of life.

HYMN	<i>"Christ, Be Our Light"</i>	<i>ELW #715, vs 1, 2, 5</i>
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INTRODUCTION OF TENEBRAE SERVICE

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. **Gracious God, you gave us the sun to illuminate the day and the moon and starts to shine by night. Kindle in us the flame of your love that our lives may shine with the radiance of your light and the world may be full of the splendor of your glory, through Jesus Christ. Amen.**

HYMN	<i>"O Sacred Head, Now Wounded"</i>	<i>ELW #351, vs 1 & 2</i>
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THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

HARMONICA SOLO	<i>"The Old Rugged Cross"</i>	<i>Bert Kinzler</i>
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(LOUD NOISE SYMBOLIZING THE CLOSING OF THE TOMB.)

All may leave in silence.

An offering may be left at the door.

THE SHADOW OF DEATH: John 19:31-42

31 Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' ³⁷And again another passage of scripture says, 'They will look on the one whom they have pierced.'

38 After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

LIGHTING OF THE CANDLES

Pastor: Gracious Light, pure brightness of the Creator. Jesus Christ, Redeemer! Holy Spirit ever present; sustainer of faith.

All: We sing your praises, Holy God.

HYMN

"Jesus, Keep Me Near the Cross"

ELW #335, All

SERVICE OF TENEBRAE

THE SHADOW OF BETRAYAL: John 18:1-8

¹⁸[Jesus] went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" ⁵They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they stepped back and fell to the ground. ⁷Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So if you are looking for me, let these men go."

MEDITATION: WHOM ARE YOU LOOKING FOR?

Pastor Tammy

THE SHADOW OF BETRAYAL: John 18:9-14

⁹This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. ¹¹Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" ¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

PIANO SOLO

"Ah, Holy Jesus"

Valerie Sohl

THE SHADOW OF DESERTION: John 18:15-18, 25-27

¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, 'You are not also one of this man's disciples, are you?' He said, 'I am not.' ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself.

²⁵Now Simon Peter was standing and warming himself. They asked him, 'You are not also one of his disciples, are you?' He denied it and said, 'I am not.' ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, 'Did I not see you in the garden with him?' ²⁷Again Peter denied it, and at that moment the cock crowed.

²²Pilate answered, 'What I have written I have written.' ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfill what the scripture says,

'They divided my clothes among themselves,
and for my clothing they cast lots.'

²⁵And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' ²⁷Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), 'I am thirsty.' ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.

MEDITATION: AT THE FOOT OF THE CROSS

Pastor Tammy

SOLO

"Let All Mortal Flesh Keep Silent"

Phil Bauck

SLIDE SHOW

Do you not know that I have power to release you, and power to crucify you?'
¹¹Jesus answered him, 'You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.'
¹²From then on Pilate tried to release him, but the Jews cried out, 'If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.'

¹³When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha.
¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, 'Here is your King!'
¹⁵They cried out, 'Away with him! Away with him! Crucify him!' Pilate asked them, 'Shall I crucify your King?' The chief priests answered, 'We have no king but the emperor.'
¹⁶Then he handed him over to them to be crucified.

MEDITATION ON PSALM 22

Pastor Tammy

HYMN

"Were You There"

ELW #353, All

THE SHADOW OF THE CROSS: John 19:16b-30

So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.'
²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews."'

HYMN

"Go to Dark Gethsemane"

ELW #347, vs 1

THE SHADOW OF A GARDEN: Mark 14:32-41

³²They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.'
³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.'
³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.'
³⁷He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour?'
³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.'
³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.'

HYMN

"Go to Dark Gethsemane"

ELW #347, vs 2

THE SHADOW OF CONDEMNATION: John 18:19-24, 28-40

¹⁹Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, 'I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said.' ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, 'Is that how you answer the high priest?' ²³Jesus answered, 'If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?' ²⁴Then Annas sent him bound to Caiaphas the high priest.

²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, 'What accusation do you bring against this man?' ³⁰They answered, 'If this man were not a criminal, we would not have handed him over to you.' ³¹Pilate said to them, 'Take him yourselves and judge him according to your law.' The Jews replied, 'We are not permitted to put anyone to death.' ³²(This was to fulfil what Jesus had said when he indicated the kind of death he was to die.) ³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' ³⁴Jesus answered, 'Do you ask this on your own, or did others tell you about me?' ³⁵Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' ³⁶Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' ³⁷Pilate asked him, 'So you are a king?'

Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.' ³⁸Pilate asked him, 'What is truth?'

After he had said this, he went out to the Jews again and told them, 'I find no case against him. ³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?' ⁴⁰They shouted in reply, 'Not this man, but Barabbas!' Now Barabbas was a bandit.

PIANO SOLO

"Lamb of God"

Valerie Sohl

THE SHADOW OF THE CROSS: John 19:1-16

¹Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, 'Hail, King of the Jews!' and striking him on the face. ⁴Pilate went out again and said to them, 'Look, I am bringing him out to you to let you know that I find no case against him.' ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, 'Here is the man!' ⁶When the chief priests and the police saw him, they shouted, 'Crucify him! Crucify him!' Pilate said to them, 'Take him yourselves and crucify him; I find no case against him.' ⁷The Jews answered him, 'We have a law, and according to that law he ought to die because he has claimed to be the Son of God.'

⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, 'Where are you from?' But Jesus gave him no answer. ¹⁰Pilate therefore said to him, 'Do you refuse to speak to me?'